

ENDORSED

APR 18 2025

Notice of Exemption

Appendix E

CRISTY JAYNE EDWARDS

COLUSA COUNTY CLERK-RECORDER

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Glenn-Colusa Irrigation District
344 E. Laurel Street

County Clerk

Willows, CA 95988County of: Colusa, Glenn, and Yolo

(Address)

Project Title: 2025 Transfer to Colusa Drain Mutual Water Company

Project Applicant: _____

Project Location - Specific:

Colusa Drain Mutual Water Company-Counties of Glenn, Colusa, Yolo. Map attached.

Project Location - City: N/AProject Location - County: Glenn, Colusa, and Yolo

Description of Nature, Purpose and Beneficiaries of Project:

Consistent with transfers that have occurred every year since 1999, Glenn-Colusa Irrigation District will transfer up to 45,000 acre-feet of irrigation tailwater to the Colusa Drain Mutual Water Company for irrigation use.

Name of Public Agency Approving Project: Glenn-Colusa Irrigation District (GCID)Name of Person or Agency Carrying Out Project: GCID, Colusa Drain Mutual Water Co., U.S. Bureau of Reclamation

Exempt Status: (check one):

☐ Ministerial (Sec. 21080(b)(1); 15268);☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));☒ Categorical Exemption. State type and section number: _____ Existing Facilities (15301), Minor Alterations to Land (15304), General (15061(b)(3))☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

See attached.

Lead Agency

Contact Person: Jeffrey P. SuttonArea Code/Telephone/Extension: 530-488-8881

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jeffrey P. Sutton Date: 4/17/25 Title: General Manager☒ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____